

SEXUAL DEFINITION IN THE MEDIEVAL CHURCH

- I. Complementarity of philosophy and theology.
 - a. Background of research.
 - b. Contemporary situation.
- II. The Greek philosophical inheritance.
 - a. The four fundamental questions.
 - b. The three basic theories of sex identity.
 - 1. Empedocles and sex complementarity
 - 2. Plato and sex unity
 - 3. Aristotle and sex polarity.
- III. The Hebrew and early Christian inheritance.
 - a. Philo and sex polarity.
 - b. St. Augustine and a triple theory of sex identity.
- IV. The development of sex complementarity in middle Christian thought.
 - a. The Benedictine age of double monasteries.
 - b. Hildegard of Bingen and sex complementarity
- V. The Aristotelian Revolution in Theories of Sex Identity.
 - a. Islamic thought.
 - b. Jewish thought.
 - c. Later Christian thought.
 - 1. St. Albert the Great
 - 2. St. Thomas Aquinas.
- VI. The Institutionalization of sex unity and sex polarity.
 - a. The University of Paris.
 - b. The explosion of universities.

Sister Prudence Allen, R.S.M.
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Department of Theological Studies
Concordia University, Montreal
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